Case 19-27380-ABA Doc 18 Filed 10/10/19 Entered 10/11/19 00:33:27

UNITED STATES BANKRUPTCY COVERTIficate of Notice

DISTRICT OF NEW JERSEY

Tamika N. Wyche, Esquire Law Offices of David Paul Daniels, LLC 3300 FEDERAL STREET

CAMDEN, NEW JERSEY 08105

(856) 338-0411

FILE No.: 10310

In Re: BRANDON J. HARVEY

Desc Imaged

Page 1 of 3



Order Filed on October 8, 2019 by Clerk **U.S. Bankruptcy Court**

Case No.: 19-27380

Adv. No.:

Hearing Date: 10/8/19

Judge: ANDREW B. ALTENBURG

ORDER EXTENDING THE AUTOMATIC STAY

The relief set forth on the following pages, numbered two (2) through two (2) is hereby ORDERED.

DATED: October 8, 2019

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

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Debtor: BRANDON J. HARVEY

Case No: 19-27380 ABA

Caption of Order: ORDER EXTENDING THE AUTOMATIC STAY

THIS MATTER having been opened to the Court by Tamika N. Wyche, Esquire, Attorney for Debtor, Brandon J. Harvey on Motion to Extend the Automatic Stay; and Tamika N. Wyche, Esquire, appearing for the Debtor; and the Court after hearing arguments of counsel; and for good cause having been shown; it

ORDERED that the Automatic Stay is Extended until the completion of the plan, pursuant to 11 U.S.C. 362(c)(3)(B).

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Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re: Brandon J. Harvey Debtor Case No. 19-27380-ABA Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: Oct 08, 2019 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on

Oct 10, 2019.
db Brandon J. Harvey, 1052 Fries Mill Rd, Franklinville, NJ 08322-2605

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

**** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 10, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 8, 2019 at the address(es) listed below:

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com
Kevin Gordon McDonald on behalf of Creditor BANK OF AMERICA, N.A. kmcdonald@kmllawgroup.com,
bkgroup@kmllawgroup.com

Tamika Nicole Wyche on behalf of Debtor Brandon J. Harvey daviddanielslaw@gmail.com, G30609@notify.cincompass.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 4